



NISĀBURI, ḤASAN

NISĀBURI, ḤASAN b. Moḥammad al-A'raj, Neẓām-al-Din Qommi, Astronomer; d. after 1311. Nisāburi composed commentaries on several works on astronomy by Naṣīr-al-Din Ṭusi (597-672/1201-1274). His commentary on the *Tahrir al-mejesti* was completed in Ša'bān 704/March 1305; glosses on it were written by Qāḏizāda Rumi (d. ca. 835/1431-32). The commentary, entitled *Kašf-e ḥaqā'eq*, on Ṭusi's *Zij-e Il-Kāni*, was completed by 709/1309-10, when Nisāburi copied a manuscript of it (now in Rāmpur) for Sa'd-al-Din Moḥammad b. 'Alī Sāwaji. Nisāburi completed his *Tawziḥ al-Taḏkera*, on Ṭusi's *al-Taḏkera fi 'elm al-hay'a* on 1 Rabi' I 711/18 July 1311; glosses on it were written by a certain Faṣiḥ-al-Din. Finally, he commented at an unknown date on the *Si faṣl dar taqwim*, which Ṭusi had finished in 658/1260. The only one of these works that has been studied at all is the *Tawziḥ al-Taḏkera*, which Jamil Ragep used in the commentary to his own recent edition and translation of the *Taḏkera* (see especially II, pp. 379, 381, 397, 435-436, and 484). The importance of the *Tawziḥ* is made evident by the frequency with which it is used in later commentaries on the *Taḏkera*, and from its having been discussed at Oloḡ Beg's court (Kennedy, p. 198).

The other two known works of Nisāburi are also commentaries, on *al-Šāfiya* (grammar) and on the *Montahā al-so'al wa'l-amal fi 'elm al-oṣul wa'l-jadal* (Malikite law; an autographed copy is Dāmādzāde 682 (Brockelmann, *GAL*, S I, p. 537) by Jamāl-al-Din Abu 'Amr 'Oṭmān b. 'Omar b. Abu Bakr b. al-Ḥājeb (d. 26 Šawwāl 646/11 February 1249).



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