



ḤOSĀM-AL-DIN 'ALI BEDLISI

ḤOSĀM-AL-DIN 'ALI BEDLISI NURBAKŪŠI, Kurdish Sufi author of a commentary on the Qur'ān among other works (d. 900/1494-95), and father of the well-known historian Edris Bedlisi (d. 926/1520). There is no information about his early life. However, Ḥosām-al-Din's works attest to the fact that he was well educated and that he knew both Arabic and Persian. After completing his education, or possibly shortly before that, he joined the Nurbakŷiya Sufi order, which was a branch of the better-known Kobrāwiya order (*IA* XII/1, p. 11) founded by Najm-al-Din Kobrā (d. 618/1221). It is likely that he became a follower, and eventual successor, of Moḥammad Nurbakŷ (d. 869/1465), the actual founder of this order. Ḥosām-al-Din died at Bedlis in 900/1494-95, where he is buried.

Works in Persian: (1) *Šarḥ-e Golšan-e rāz*, a commentary on Maḥmud Šabestari's *Golšan-e rāz*. Both manuscripts are preserved at Antalya Library (no. 164, pp. 297-752; and no. 164, pp. 891-1551). (2) *Aṭwār-e sab'a-ye qalb*, on the seven attitudes of the heart, a manuscript of which can be found at Istanbul Beyazıt Public Library (Veliyuddin, no. 1795). (3) *Kalemāt wa Maqālāt*, a collection of his mystical pronouncements. A manuscript copy of this work is located at Antalya Library (no. 164).

Works in Arabic: (1) *Jāme' al-tanzil wa ta'wil*, a two-volume commentary on the Qur'ān. A manuscript of this work can be found at Selimiye Library in Edirne (*Osmanlı müellifleri* I, p. 71). (2) *Šarḥ-e eṣṭelāḥāt al-šufiyya*, a commentary in Arabic on 'Abd-al-Razzāq Kāšāni's (d. 736/1335) work of the same title. A manuscript is located at the Manisa Municipal Library (no. 1444).



BIBLIOGRAPHY

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