



# FARĠĀNĪ, EMĀM-AL- ḤARAMAYN SERĀJ-AL-DĪN ABU'L-MOḤAMMAD 'ALĪ

**FARĠĀNĪ, EMĀM-AL-ḤARAMAYN SERĀJ-AL-DĪN ABU'L-MOḤAMMAD 'ALĪ**, b. 'Oṭmān Ūšī or Ūsī, *oṣūlī* jurist (*faqīh*), traditionist, and author. All that is known about him is that he was Hanafite by persuasion and followed the teachings of Mātorīdī. The date of his death is given as 569/1173 (Kaḥḥāla, *Mo'alleftīn*, VII, p. 148; *Kašf al-ẓonūn* II, p. 1200; Brockelmann, *GAL* I, p. 429) and 575/1179 (Esmā'īl Pasha, V, p. 700; *Kašf al-ẓonūn* II, p. 1350). Farġānī's major works are: 1. *Bad' al-amālī*, also known as *al-Qaṣīda al-lāmīya fi'l-tawḥīd*, a poem in sixty-six *bayts* about the Hanafite creed of Islam (printed many times), which has been the subject of numerous commentaries, including a versified commentary in Persian (*Naẓm al-la'āle'*, Lucknow, 1869) by Moḥammad-Baqš Rafīqī. 2. *Gōrar al-aḳbār wa dorar al-aš'ār*, a collection of 1,000 prophetic traditions. 3. *Neṣāb al-aḳbār wa tadkerat al-akyār*, an abridged version of the *Gōrar*. 4. *al-Fatāwī al-serājīya*, a collection of *fatwās* concerning the Hanafite school of law (Lucknow, 1293/1776). 5. *Moḳtalef al-rewāya*, a commentary on *al-Manzūma al-nasafīya fi'l-ḳelāfāt* by Najm-al-Dīn Abū Ḥafṣ 'Omar b. Moḥammad Nasafī (Kaḥḥāla, *Mo'alleftīn* VII, p. 148).



## BIBLIOGRAPHY

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