



EBN QŪLAWAYH, ABU'L- QĀSEM JA'FAR

EBN QŪLAWAYH (Qūlūya), **ABU'L- QĀSEM JA'FAR** b. Moḥammad b. Ja'far b. Mūsāb. Qūlawayh Qomī Baġdādī (d. Baghdad, 368/978 or 369/979), Imami traditionist and jurist, a disciple of Abū Ja'far Kolaynī and teacher of Shaikh Mofīd. He apparently first studied in Qom and later traveled as far as Egypt in search of traditions. He also recounted traditions from his father, who was a companion of Sa'd b. 'Abd-Allāh Aš'arī Qomī, from his brother 'Alī, Abū 'Amr Kašši, 'Alī b. Ḥosayn b. Mūsā b. Bābawayh, and from many others. His pupils included Ḥosayn b. 'Obayd-Allāh Ġazā'erī and Hārūn b. Mūsā Tal'okbarī.

Some twenty-five of his works are listed, for the most part evidently collections of Hadith concerning particular aspects of *feqh* (Najāšī, pp. 23-24). His well-known and only surviving work is the *Kāmel al-zīārāt* (ed. 'A. Amīnī, Najaf, 1356 Š./1977; called *Ketāb* or *Jāme' al-zīārāt* by Najāšī and Ṭūsī, respectively), a work of 108 chapters, recounting the favors and rewards given those who visit the tombs of the Prophet and the Imams. It was used by later authors both as a fundamental work on Shi'ite pilgrimage and as a source for biographies (Anṣārī, p. 492). He also made an index of the books that he transmitted. He is buried in Kāzemayn close to his more famous pupil, Shaikh Mofīd.



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