



DĪNAVARĪ, ABŪ MOḤAMMAD ‘ABD-ALLĀH

DĪNAVARĪ, ABŪ MOḤAMMAD ‘ABD-ALLĀH b. Mobārak (d. first half of the 10th century), author of a *tafsīr* (koranic exegesis) entitled *al-Wāzehfi tafsīr al-Qor’ān*, which is preserved in several manuscripts (Brockelmann, *GAL I*, p. 204, S. I, p. 334; Sezgin, *GAS I*, p. 42, in both of which the author is incorrectly identified and his name garbled). The material is presented in a sober fashion, with short explanations and almost without quotation of earlier works; it stands fully in the eastern Persian tradition of Ebn ‘Abbās and Kalbī and was transmitted in Nīšāpūr, as well as in Samarqand. Ṭa’labī used it, as did members of the Karrāmīya, an ascetic movement with heterodox (especially anthropomorphic) tendencies which had spread in eastern Persia.

BIBLIOGRAPHY

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J. van Ess, *Ungenützte Texte zur Karrāmīya. Eine Materialsammlung*, Heidelberg, 1980, pp. 44 no. 8, 50 ff.

I. Goldfeld, ed., *Mofasserū šarq al-‘ālam al-eslāmī fī arba‘at al-qorūn al-hejrīya al-ūlā. Našr maḵṭūṭāṭ moqaddemat al-Ṭa‘labī le-ketāb al-Kašf wa’l-bayān ‘an tafsīr al-Qor’ān*, Acre, 1984, pp. 52; ll.7 ff.