



BAR SOM YAŠT

BAR SOM YAŠT, in the liturgical manuscripts of the Avesta the name of the second *hād* (chapter) of the *Yasna*. According to Darmesteter (I, p. 7), *Yasna* 2 as well as the following *Yasna* 3-4 (*Srōš darūn*) complement *Yasna* 1, which announces to the gods the sacrifice. *Yasna* 2 draws their attention to the libation (*zaoθra*) and the *barəsman*, *Yasna* 3 to other offerings, and in *Yasna* 4 the offerings are consecrated to the gods. *Yasna* 2-3 are characterized by the formula *āyese yešti* “I seek/call (hither) NN by means of the sacrifice,” Pahlavi translation *xwāhēm ō ēn yazišn* “I call (hither) to this worship,” contrasting with the formulas *niuuāēdaiiemi hankāraiemi* “I dedicate, I accomplish” (this sacrifice for NN) of *Yasna* 1 and *pairica dadəmahī āca vaēdaiiamahī* “we present, we dedicate” of *Yasna* 3. The objects of the call in *Yasna* 2 are first the libation and the *barsom*, then Ahura Mazdā, the Aməša Spəntas, and the other divine beings.

See [BAR SOM](#).