



ANDARZGAR

ANDARZGAR, Mid. Pers. term, “counselor, teacher,” cited as a proper name of the “bishop” of the Mazdakites by the 6th-century Byzantine historian Malalas (in the form “Indarazar”) and by the 8th-9th-century writer Theophanes Confessor (“Indazaros”). The word is rather a title than a name. Comparison of these historians’ accounts with the Arabic and Persian sources which depend on the lost *Xwadāy-nāmag* indicates that the “Andarzgar” was probably Mazdak himself. The word may have been modeled on the more familiar Sasanian term *andarzbad*. But such a title may already have existed in Middle Persian before the Mazdakite sect; cf. *adargāzar* (< **handarza-kara*) in the Aramaic portion of the Book of Daniel (3:2f.), which occurs in a context containing other Iranian names of high officials and was misunderstood in the *Septuagint*.

BIBLIOGRAPHY

For Malalas and Theophanes, see A. Christensen, *Le règne du roi Kawādh I et le communisme Mazdakite*, Copenhagen, 1925, pp. 18, 99, 123.

Idem, *Iran Sass.*, p. 358.



K. A. Kitchen in D. J. Wiseman et al., *Notes on Some Problems in the Book of Daniel*, London, 1965, p. 42f.

F. Rosenthal, *A Grammar of Biblical Aramaic*, Wiesbaden, 1961, p. 58.

Camb. Hist. Iran III/2, p. 1013.