



## 'ABDALLĀH, QAVĀM-AL-DĪN

'ABDALLĀH, MAWLĀNĀ QAVĀM-AL-DĪN ABU'L-BAQĀ' B. MAḤMŪD B. ḤASAN ŠĪRĀZĪ, 14th century theologian and *faqīh* of Shiraz (d. 772/1370). He received his elementary education from his father Mawlānā Najm-al-dīn, a famous scholar and Sufi of his time, and later learned the seven readings of the Qur'ān from Moḥebb-al-dīn Mawṣelī, whose daughter he took as wife (Mo'in-al-dīn Jonayd Šīrāzī, *Šadd al-ezār*, ed. M. Qazvīnī and 'A. Eqbāl, Tehran, 1328 Š./1949, pp. 84-87). Besides delivering sermons at the 'Atīq Mosque of Shiraz, he also held classes which were attended by scholars as well as the famous poet Ḥāfeẓ, according to the compiler of Ḥāfeẓ' *Dīvān* (ed. M. Qazvīnī and Q. Ġanī, Tehran, 1320 Š./1941, pp. cvii, 397). The Mozaffarid king Shah Šojā' is also said to have occasionally attended his lectures (*Ḥabīb al-sīar*, Tehran, III, p. 315). Serāj-al-dīn Abū Ḥafṣ 'Omar 'Abd-al-Raḥmān, one of his pupils who studied Zamaḵṣarī's *Kaššāf* with him, afterwards collected the master's lectures and edited them in a book named *Kašf al-kaššāf*, which was received with much attention and which Ḥāfeẓ makes a passing reference to in one of his *ġazals*.

Qawām-al-dīn was also the author of *al-Baṣṭ* which his blindness forced him to leave unfinished after he had completed the first two volumes in two years. It is also said that the collecting of the *Dīvān* of Ḥāfeẓ was due to his encouragement. He died in 772/1370 and was buried beside his father in the cemetery of 'Abdallāh b. Ḳafīf in Shiraz.



## BIBLIOGRAPHY

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See also Raḥmatallāh Mehrāz, *Bozorgān-e Šīrāz*, Tehran, 1348 Š./1969, p. 282.

‘A. Ḥ. Zarrīnkūb, *Az kūča-ye rendān*, Tehran, 1349 Š./1970, pp. 12, 27, 62.