



'ABD-AL-ḤAMĪD B. 'ĪSĀ

'**ABD-AL-ḤAMĪD B. 'ĪSĀ** B. 'AMMŌYA B. YŪNOS (or YŪSOF) B. ḲALĪL TABRĪZĪ ḲOSROWŠĀHĪ, ŠAMS-AL-DĪN ABŪ MOḤAMMAD (580-652/1184-1254), physician, theologian, philosopher, and jurist. He was born in the village of Ḳosrowšāh near Tabrīz. He studied tradition (Hadith) with Mo'ayyad b. Moḥammad b. 'Alī Ṭūsī (d. 617/1220); among his own disciples were the well-known traditionist Abū Moḥammad 'Abd-al-Mo'men b. Ḳalaf Demyātī (d. 705/1306) and Zayn-al-dīn b. al-Moraḥḥel (i.e., 'Omar b. Makkī b. 'Abd-al-Šamad, d. 691/1292), the *kaṭīb* of Damascus. In theology 'Abd-al-Ḥamīd was a fervent follower of Faḳr-al-dīn Rāzī (d. 606/1209), whom he quotes frequently. He lived for many years in Damascus, and the Ayyubid ruler Salāḥ-al-dīn Dāvūd (A.H. 624-26) summoned him to al-Karak in order to learn from his teaching. 'Abd-al-Ḥamīd then returned to Damascus, where he died. His works include: 1. *Moḳtaṣar al-mohaḍḍab*, an abridgment of the compendium of Shaf'ite law by Šīrāzī (d. 476/1083). 2. An abridgment of Ebn Sīnā's *Šefā'*, which perhaps dealt mainly with the *Categories*, since it is called *Moḳtaṣar al-maḳālāt* in Sobkī's *Ṭabaqāt al-šāfe'īya*. 3. A continuation (*tatemma*) of Faḳr-al-dīn Rāzī's *al-Āyāt al-bayyenāt*.



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Ebn ‘Abd-al-Ḥamīdī Oṣaybe‘a, *‘Oyūn al-anbā’*, Cairo, 1299/1882, II, pp. 173f.

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