



## 'ABD-AL-BĀQĪ LA'LĪZĀDA

'ABD-AL-BĀQĪ LA'LĪZĀDA (d. 1746 A.D.), Ottoman scholar, son of Shaikh La'ī Meḥmed, the grandson of *Sari 'Abdallāh*, a commentator on the *Maṭnavī*. After receiving a good education he became the teacher of the grand vizier 'Alī Pasha; and after the latter's defeat in the Morea, he was banished to the island of Lemnos. He was eventually pardoned and appointed successively kadi of Istanbul, then *kadiasker* (judge of the army, q.v.) of Anatolia. 'Abd-al-Bāqī kept to his house during the last years of his life; he died on 19 Šavvāl 1159/4 November 1746.

'Abd-al-Bāqī compiled and translated the following works on Turco-Iranian mysticism: 1. *Manāqeb-e Malāmīya-ye Bayrāmīya*; 2. translation of *Resāla-ye onsīya* (sayings and biographies of Bahā'-al-dīn Naqšband and his disciples) by Ya'qūb b. 'Oṭmān b. Maḥmūd Ġaznavī Čarkī (d. 838/1434-35); 3. translation *Kīmīā-ye sa'ādat* by Ġazālī (d. 505/1111); 4. translation of *Ḥaqīqat al-yaqīn wa zolfat al-tamkīn*, by 'Abd-al-Karīm Jīlī (d. 832/1428); 5. translation of the Arabic *al-Ensān al-kāmel* by the same author.

In *Osmanlı müellifleri* (I, p. 160) the translation of *Nomūd o būd* by Čarkī (incorrectly given in the text as Jarķī) also is attributed to La'līzāda, but in all probability this must be the translation of Ya'qūb Čarkī's *Resāla-ye onsīya* or a work by his grandfather Maḥmūd.



## BIBLIOGRAPHY

---

Bursalı Mehmed Tahir, *Osmanlı müellifleri*, I, İstanbul, 133/1915, pp. 159ff.

Abdülbaki (Gölpınarlı), *Melâmîlik ve melâmîler*, İstanbul, 1931, pp. 153-55.

S. Nüzhet Ergun, *Türk şâirleri* I, p. 219.

Karatay, *Türk yazur* I, p. 63 (cf. *Fehres maḳṭûṭât al-fâresîya allatî taqtanîhâ Dâr al-kotob ḥattâ 'âm mîlâdî*, Cairo, 1966, I, p. 874).